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Bib Data Sheet

CONFIRMATION NO. 8767

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/779,437 | <b>FILING OR 371(c)<br/>DATE</b><br>02/13/2004<br><b>RULE</b> | <b>CLASS</b><br>369 | <b>GROUP ART UNIT</b><br>2609 | <b>ATTORNEY<br/>DOCKET NO.</b><br>OKC00086.1 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Douglas M. Carson, Cushing, OK;

**\*\* CONTINUING DATA \*\*\*\*\***This appln claims benefit of 60/447,620 02/13/2003 *none HH***\*\* FOREIGN APPLICATIONS \*\*\*\*\****none HH***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*****\*\* 05/13/2004**

|  |                                   |                                |                               |                                    |
|--|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>OK | <b>SHEETS<br/>DRAWING</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                |                               |                                    |
| Verified and<br>Acknowledged   | Examiner's Signature <i>HH</i>    | Initials <i>HH</i>             |                               |                                    |

**ADDRESS**

RANDALL K. McCARTHY  
 FELLERS, SNIDER, BLANKENSHIP, BAILEY &  
 TIPPENS, PC  
 BANK ONE TOWER, 100 N. BROADWAY, SUITE 1077  
 OKLAHOMA CITY, OK73102-8820

**TITLE**

Identifier tag to track layers in a multi-layer optical disc

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>450 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
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